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Bib Data Sheet

## **CONFIRMATION NO. 7903**

| SERIAL NUMBE<br>10/750,150                                                                                                          | ΞR                                                    | FILING DATE<br>12/31/2003<br>RULE | C | CLASS<br>712 | GRO | UP ART<br>2181                                                                       | 「 UNIT | D  | ATTORNEY<br>OCKET NO.<br>42P18219 |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---|--------------|-----|--------------------------------------------------------------------------------------|--------|----|-----------------------------------|
| APPLICANTS                                                                                                                          |                                                       |                                   |   |              |     |                                                                                      |        |    |                                   |
| Gary N. Hammond, Fort Collins, CO;                                                                                                  |                                                       |                                   |   |              |     |                                                                                      |        |    |                                   |
| Carl C. Scafidi, Fort Collins, CO;                                                                                                  |                                                       |                                   |   |              |     |                                                                                      |        |    |                                   |
| ** CONTINUING DATA **********************************                                                                               |                                                       |                                   |   |              |     |                                                                                      |        |    |                                   |
| ** FOREIGN APPLICATIONS ************** ^0 ^e                                                                                        |                                                       |                                   |   |              |     |                                                                                      |        |    |                                   |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 05/05/2004                                                                        |                                                       |                                   |   |              |     |                                                                                      |        |    |                                   |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditi                                                                                |                                                       | yes one                           |   | STATE OR     | SHE | ETS                                                                                  | тот    | AL | INDEPENDENT                       |
| met Verified and Acknowledged                                                                                                       | met Allowance Allowance B.J.                          |                                   |   |              |     | DRAWING CLA<br>5 2                                                                   |        |    | CLAIMS<br>5                       |
| ADDRESS<br>08791<br>BLAKELY SOKOLOFF TAYLOR & ZAFMAN<br>12400 WILSHIRE BOULEVARD<br>SEVENTH FLOOR<br>LOS ANGELES , CA<br>90025-1030 |                                                       |                                   |   |              |     |                                                                                      |        |    |                                   |
| TITLE<br>Utilizing an advanced load address table for memory disambiguation in an out of order processor                            |                                                       |                                   |   |              |     |                                                                                      |        |    |                                   |
| N                                                                                                                                   | No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |   |              |     | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue) |        |    |                                   |

| ☐ Other  |
|----------|
| ☐ Credit |